STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE





F. J.F. GREENVILLE CO. S. C.

AUG 27 | 52 PM 1965

KNOW ALL MEN BY THESE PRESENTS, that Daniel Marks and Sara C. Marks

OLLIE FAMISHORTH R. v.o.

in consideration of Four Thousand Five Hundred (\$4,500.00) Dollars and assumption of below mentioned mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Luthi Construction Co., its successors and assigns:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 5 of the Property of C. C. Hindman, Jr., et. al., a plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book DD, Page 77, and having, according to a plat by Piedmont Engineering Service, dated October 1960, entitled "Property of Daniel and Sara C. Marks", the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Hindman Drive at the joint front corner of Lots Nos. 4 and 5, and running thence with the joint line of said lots, S 18-48 W 185 feet to an iron pin on the northern side of a 15-foot alley at the joint rear corner of said lots; thence with the northern side of said 15-foot alley, N 71-37 W 20.8 feet to an iron pin; thence continuing along the northern side of said 15-foot alley, N 76-37 W 79.4 feet to an iron pin in the joint rear corner of Lots Nos. 5 and 6; thence with the joint line of said lots, N 18-48 E 193.2 feet to an iron pin in the joint front corner of said lots on the southern side of Hindman Drive; thence with the southern side of Hindman Drive, S 71-10 E 100 feet to the point of beginning.

BEING the same conveyed to the Grantors by deed recorded in said R. M. C. Office in Deeds Book 661, Page 25.

AS part of the consideration, the Grantee assumes and agrees to pay the promissory note executed by the Grantors to General Mortgage Co. (Cameron-Brown Company), secured by mortgage recorded in said R. M. C. Office in Mortgage Book 838, Page 595, on which there is a current balance of \$12,980.31.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to was forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomso

| fully claiming or to claim the same or ar | ny part thereof. | • | • | | • | F | |
|--|------------------|---|--------|---------------|----------------|----------------|---------------|
| WITNESS the grantor's(s') hand(s) and a | | day of I | ugust, | 19 65. | Suc | upi. | (SEAL |
| Denobia D. | Day : | | S | us C. | m | iska | ,(SEAL |
| C- >1/2/1. | Ulm. | | | | | | (SEAL |
| | | | | | | | (SEAL |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville | Personally ap | | OBATE | and made oath | that (s)he saw | the within nam | ned grantor(s |

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

| SWORN to before me this 2.7th | day of August, | 19 65. | Bensbia | Carl |
|-----------------------------------|----------------|--------|---------|------|
| Notary Public for South Carolina. | (SE. | AL) | | |
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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER --

COUNTY OF Greenville COUNTY OF Greenville J. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever in the control of the short of the short

| linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all | her interest and estate, and all her rig | tht and claim of dower of |
|---|--|---------------------------|
| in and to all and singular the premises within mentioned and released. | <i>[</i> | |
| GIVEN under my hand and seal this | | |
| 7th day of August, 1965. | Jan C. | MANREL |

August

RECORDED this 27th., day of

<u> 19 65, at 1:52</u>